

CHANAL E. NEVES-MCCAIN, ESQ.

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CURRENT POSITION

2022- **New England Law | Boston**, Boston, MA
Present *Faculty Fellow*

EDUCATION

2017 **New England Law | Boston**
Juris Doctor, *cum laude*

2014 **University of South Carolina**
Bachelor of Arts, *cum laude*
Political Science and African American Studies

LEGAL EXPERIENCE

2020- **Massachusetts Attorney General's Office**
2022 *Assistant Attorney General Fellow, Civil Rights Division*

- ◆ Facilitate further investigation and judicial review of administrative probable cause determinations on complaints for discrimination.
- ◆ Review civil rights complaints and intakes, conduct investigation, and aid in a resolution or referral for the complainant.
- ◆ Collaborate with the Community Engagement Division and other agencies and community organizations to develop and deliver educational presentations to the public on civil rights and fair housing laws.

Assistant Attorney General Fellow, Data Privacy and Security Division

- ◆ Conducted statutory and regulatory review of business and organization data breach reports affecting people and businesses of the Commonwealth, pursuant to G.L. c. 93A and c. 93H.

Assistant Attorney General Fellow, Administrative Law Division

- ◆ Drafted, edited, filed, and argued administrative appeals pursuant to G.L. c. 30A judicial review in the Superior Court and Appeals Court. Represented agencies and officers being sued in official capacities in cases involving child welfare, environmental protection, motor vehicle license and insurance, civil service, and retirement benefits.

2019- **Massachusetts Appeals Court**
2020 *Law Clerk for the Honorable Amy L. Blake*

- ◆ Reviewed trial court documents, including judgments, findings of fact, transcripts, and party filings to define legal issues and assist the Justice with a disposition.
- ◆ Drafted and reviewed legal memoranda on a variety of areas of law, including criminal, domestic relations, insurance, civil and criminal procedure, and administrative.
- ◆ Supervised law student interns and assisted with their development in learning about the courts, judicial process, and how to draft judicial opinions and other memoranda.
- ◆ Conducted formal historical tours of the John Adams Courthouse for student groups.

- 2017- **Administrative Office of the Probate and Family Court**
 2019 *Western Massachusetts Law Clerk*
- ◆ Balanced a weekly caseload while serving the justices of the four Western Massachusetts counties: Hampden, Hampshire, Berkshire, and Franklin.
 - ◆ Conducted extensive research and writing on issues in domestic relations, equity jurisdiction, civil procedure, juvenile, probate law, and professional responsibility.
- 2016 **Suffolk County Juvenile Court, Judicial Intern**
 2016 **U. S. District Court for the District of Massachusetts, Intern for Hon. Denise J. Casper**
 2016 **Greater Boston Legal Services, Family Law Unit Intern, 3:03 Student Certified**
 2015 **Massachusetts Applesseed Center for Law and Justice, Intern**
 2015 **Veterans Legal Services, Law Student Advocate**

COURSE INSTRUCTION

New England Law | Boston

CV100 Civil Procedure
 PF200 Law & Ethics of Lawyering

PUBLICATIONS

Case Comment, *Roe No. 1 v. Children's Hospital: The Scope of Hospital Liability and Extending the Duty of Care in Cases of Child Abuse*, *New England Law Review On Remand* v. 51 (2017)

HONORS AND AWARDS

- 2021 Martha Coakley Team Award for contributions to *Promoting Cultural Humility in Opioid Use Disorder Treatment* grant program
- 2017 Trustee Bradbury Commencement Award for Excellence in Achievement
- 2016 CALI Awards in Massachusetts Practice and Procedure and Domestic Violence
- 2014 Hayes Mizell Award for Excellence in Scholarly Research on the African American Experience for research paper on The Second Desegregation of the University of South Carolina

COMMUNITY ENGAGEMENT

- 2022 **Civil Rights Division – Massachusetts Attorney General's Office**
Presentation with Community Engagement Division on Landlord & Tenant's Rights
- 2022 **Civil Rights Division – Massachusetts Attorney General's Office**
Presentation with Cambridge Human Rights Commission on Current Fair Housing Issues
- 2022 **Civil Rights Division - Massachusetts Attorney General's Office**
Presentation with Community Engagement Division for Fair Housing Month 2022
- 2020- **Minds Matter Boston**
 2022 *Mentor*
- 2021 **Discovering Justice Mock Appeal**
Legal Mentor
- 2021 **Martin Luther King, Jr. Memorial Breakfast**
Teach-in volunteer with Massachusetts Black Lawyers Association

- 2020 **Boston Debate League**
Volunteer Judge
- 2019 **Brandeis Mock Trial Invitational Tournament**
Volunteer Judge
- 2019- **Action for Boston Community Development (ABCD)**
2020 *Weekly volunteer youth academic tutor*
- 2019- **St. Mark Community Education Program**
2020 *Weekly Citizenship Class volunteer and class lead*

BAR MEMBERSHIPS

- 2020 **Commonwealth of Massachusetts - 706847**